



**The Anglican Parish of
S. STEPHEN**

Box 17, Adamstown 2289

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This Week

Monday, Tuesday, Thursday & Friday

Mass at 7.30am;

Wednesday 5.30pm, Saturday 8.00am

Monday 25th

The Lord is king;
he is robed in majesty.

Tuesday 26th

Commit your life to the Lord,
and he will help you.

Wednesday 27th

O Lord, great peace have they
who love your law.

Thursday 28th

Happy are they who hope in the Lord.

Friday 1st

Guide me, Lord,
in the way of your commands

Saturday 2nd

The Lord's kindness is everlasting
to those who fear him.

8am Walsingham Cell

Next Sunday:

3rd March 2019AD

ORDINARY SUNDAY 8

9.00 am SUNG MASS

5.30pm Mass

We gather to worship the God whose
compassion is boundless. In our
Mass today we are offered the
challenge to love as God loves us.

Entrance Hymn

Angel voices, ever singing,
round Thy throne of light,
Angel harps, forever ringing,
rest not day or night;
Thousands only live to bless Thee,
and confess Thee Lord of might.
Thou Who art beyond the farthest
mortal eye can scan,
Can it be that Thou regardest
songs of sinful man?
Can we feel that Thou art near us
and wilt hear us? Yea, we can.
Yea, we know Thy love rejoices
o'er each work of Thine;
Thou didst ears and hands and voices
for Thy praise combine;
Craftsman's art and music's measure
for Thy pleasure didst design.

Here, great God, today we offer
of Thine own to Thee;
And for Thine acceptance proffer,
all unworthily,
Hearts and minds, and hands and
voices, in our choicest melody.

Honour, glory, might and merit,
Thine shall ever be,
Father, Son, and Holy Spirit,
blessed Trinity;
Of the best that Thou hast given
Earth and Heaven render Thee.

Francis Pott 1832-1909



Communion Hymn

Father, see Thy children
bending at Thy throne,
Pleading here the Passion
of Thine only Son,
Pleading here before Thee
all His dying love,
As He pleads it ever
in the courts above.
Not for our wants only
we this Offering plead,
But for all Thy children,
who Thy mercy need;
Bless Thy faithful people,
win Thy wandering sheep,
Keep the souls departed
who in Jesus sleep.

William Jervois 1852-1905 & W B Trevelyan 1853-1929

Communion: I will recount all your wonders,
I will rejoice in you and be glad, and sing
psalms to your name, O Most High.

Prayer: Grant, we pray, almighty God,
that we may experience the effects of the
salvation which is pledged to us by theses
mysteries. Through Christ our Lord. **Amen.**

WALSINGHAM CELL



Our Cell meets this
Saturday for Mass &
breakfast at 8am.
Special welcome to
Bp Stephen Pickard who
will be our guest speaker.
Bp Stephen is a son of the
Diocese and was ordained

by Bp Alfred Holland in 1980. After further
study in the United Kingdom he served as
assistant Bishop in the Diocese of Adelaide
and Canberra-Goulburn; head of Charles
Sturt University School of Theology 1998-
2006. Since 2013 he has been Executive
Director of the Australian Centre for
Christianity and Culture and Professor of
Theology at Charles Sturt University.

Final Hymn

O Jesus, I have promised
to serve Thee to the end;
Be Thou forever near me,
my Master and my Friend;
I shall not fear the battle
if Thou art by my side,
Nor wander from the pathway
if Thou wilt be my Guide.

O let me hear Thee speaking
in accents clear and still,
Above the storms of passion,
the murmurs of self will.
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
Thou Guardian of my soul.

O let me see Thy footprints,
and in them plant mine own;
My hope to follow duly
is in Thy strength alone.
O guide me, call me, draw me,
uphold me to the end;
And then in Heaven receive me,
my Saviour and my Friend.

John Bode 1816-74

The Blessing

The Lord be with you. **And also with you.**

God the Father enrich you with his grace;
God the Son make you holy in his love;
God the Holy Spirit strengthen you with joy
And may the blessing of Almighty God,
+ the Father, and the Son and the Holy
Spirit, come down on you and remain with
you for ever. **Amen.**

Go in peace glorifying the Lord by your life.
Thanks be to God.

Annual Parish Meeting

will be held on **Sunday 24th March** following
the 9am Mass. Please make sure annual
reports have been given to Fr. Chris for
inclusion in the business paper.

Prayer over the Gifts

Pray my brothers and sisters that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Holy Church.

As we celebrate your mysteries, O Lord, with the observance that is your due, we humbly ask you, that what we offer to the honour of your majesty may profit us for salvation. Through Christ our Lord.

Amen.

Liturgy of the Eucharist

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Preface is sung, after which all sing

Holy, Holy, Holy Lord God of hosts, Heaven and earth

are full of your glory

Hosanna in the Highest.

Blest is he who comes

In the Name of the Lord.

Hosanna in the Highest.

The Eucharistic prayer continues

The mystery of faith:

Christ has Died: Christ is Risen:

Christ will come again.

The Prayer concludes:

in songs of never ending praise:

Blessing & honour & glory & power are yours forever and ever. Amen.



Lord's Prayer

At the Saviour's command and formed by divine teaching we dare to say:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Deliver us Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and forever. Amen

Breaking of Bread

We who are many are one body in Christ

For we all share in the one bread.

Lamb of God you take away the sins of the world: have mercy on us.

Lamb of God you take away the sins of the world: have mercy on us.

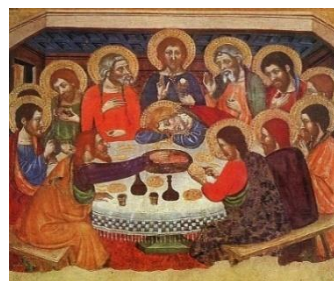
Lamb of God you take away the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

HOLY COMMUNION



Entrance: O Lord, I trust in your merciful love. My heart will rejoice in your salvation. I will sing to the Lord who has been bountiful with me.

✚ In the Name of the Father and of the Son and of the Holy Spirit. **Amen.**
The Lord be with you.

And also with you.

Penitential Rite

Jesus invites us to forget about ourselves and to follow him in our love and service of the people around us.

Lord, you are compassion and love.

Lord, have mercy. **Lord, have mercy.**

Lord, you are slow to anger and rich in mercy.

Christ, have mercy. **Christ, have mercy**

Lord, you alone remove our sins.

Lord, have mercy. **Lord, have mercy.**

✚ Almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **Amen.**

Glory to God in the highest and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. *Glory to God ...*

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. *Glory to God ...*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Glory to God ...* Amen.

Collect

Grant, we pray, almighty God, that, always pondering spiritual things, we may carry out in both word and deed that which is pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Today's Readings

First Reading 1 Sam 26:2, 7-9, 12-13, 22-23

David shows mercy to Saul and so proves his uprightness of spirit.

The word of the Lord.

Thanks be to God.

Second Reading 1 Cor 15:45-49

Paul explains how we earthly creatures can become heavenly through Christ Jesus.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia, Alleluia.

I give you a new commandment:

love one another as I have loved you.

Alleluia, Alleluia, Alleluia, Alleluia.

The Holy Gospel

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to *S. Luke 6:27-38*

✚ **Glory to you ✚ Lord Jesus Christ ✚**

Jesus shows us how love is a power, not a weakness.

The Gospel of the Lord:

Praise to you, Lord Jesus Christ.



Liturgy of Baptism

Welcome to all who join us this morning
for the Baptism of
Harris Dean Mason
and our congratulations to those who
have undertaken the joyous task of
being his God-parents.

The priest introduces the Sacrament of Baptism, asking the parents and sponsors if they are willing to help and encourage the candidate.

They reply: **I am willing.**

Let us pray to God through our Lord Jesus Christ, that he will grant to this child that which by nature he cannot have; that he may be baptized with water and the Holy Spirit, received into Christ's holy Church, and made a living member of the same.

Heavenly Father, we thank you that in your great love you have called us to know you and to trust in you. Increase this knowledge and strengthen our faith. Give your Holy Spirit to this child that he may be born again and may inherit your eternal Kingdom. We ask this through Jesus Christ our Lord. Amen.

The Decision

Those who bring young children to be baptized must declare, on behalf of the children, allegiance to Christ and rejection of all that is evil: the devil and all his works, the empty display and false values of the world, and the sinful desires of the flesh. Therefore I ask you to answer on behalf of this child:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins?

Do you renounce evil?

I renounce evil.



Signing with the Sign of the Cross

The priest makes the sign of the cross on the forehead of the child, saying,
I sign you with the sign of the cross to show that you are to be true to Christ crucified and that you are not to be ashamed to confess your faith in him.

Fight bravely under his banner against sin, the world, and the devil, and continue Christ's faithful soldier and servant to your life's end.

Anointing before Baptism

The priest anoints the child with the oil of Catechumens, symbolic of Christ's strength given in Baptism

Profession of Faith

You have brought this child for baptism. You must now declare before God and his Church the Christian faith into which he is to be baptized, and in which you will help him to grow. Therefore I ask you to answer on behalf of this child:

Do you believe in God, the Father almighty, creator of heaven and earth?

I believe and trust in him.

Do you believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, was crucified, died, and was buried, rose from the dead, and is now seated at the right hand of the Father?

I believe and trust in him.

Do you believe in the Holy Spirit; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and life everlasting?

I believe and trust in him.

The priest says to the congregation:

This is the faith of the Church

All join in saying, **This is our faith.**

We believe and trust in one God, Father, Son, and Holy Spirit. Amen.

The Baptism

The priest then takes the child and having asked his name, baptizes him saying, N....

I baptize you in the name of the Father, and of the Son and of the Holy Spirit.

Amen.

Anointing with Chrism

The child is anointed with Chrism, a sign of being identified with Christ who was anointed by the Father as priest, prophet and king.

Clothing with White Garment

A White Garment is placed on the child as he is called to retain unspoiled his new dignity as a follower of Christ.

Giving of the Lighted Candle

The priest lights a candle for the child from the Easter Candle, which represents Christ. The candle signifies that we all share in the light and life of Jesus. The priest says to the child:

God has called you out of darkness into his marvellous light.

The people join the priest in saying

Shine as a light in the world to the glory of God the Father.

Prayer of Invocation

The priest touches the child's ears and mouth, praying that he will be open and responsive to God in his life.

The Welcome

The priest presents the newly baptized
God has called you into his Church.

We therefore receive and welcome you as a fellow member of the body of Christ, as a child of the same heavenly Father, and as inheritor with us of the kingdom of God.

Greeting of Peace

We are the Body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.



Offertory Hymn

**All hail the power of Jesus' Name!
Let angels prostrate fall;
Bring forth the royal diadem,
to crown Him, crown Him, crown Him,
crown Him Lord of all.
Crown Him, ye morning stars of light,
who fixed this floating ball;
Now hail the strength of Israel's might,
and crown Him, crown Him,
crown Him, crown Him Lord of all.
Crown Him, ye martyrs of your God,
who from His altar call;
praise him whose way of pain ye trod
and crown Him, crown Him,
crown Him, crown Him Lord of all.
Ye heirs of Israel's chosen race,
ye ransomed from the fall,
Hail Him Who saves you by His grace,
and crown Him, crown Him,
crown Him, crown Him Lord of all.
Hail Him, ye heirs of David's line,
whom David Lord did call,
The God incarnate, Man divine
and crown Him, crown Him,
crown Him, crown Him Lord of all.
Sinners, whose love can ne'er forget the
wormwood and the gall,
Go spread your trophies at His feet,
and crown Him, crown Him,
crown Him, crown Him Lord of all.
Let every tribe and every tongue before
Him prostrate fall
And shout in universal song
and crown Him, crown Him,
crown Him, crown Him Lord of all.**

Edward Perronet et al 1726-92

Niceno - Constantinopolitan Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
(all bow or genuflect at the words in italics)
and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead,
and his Kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the Prophets.
I believe in one holy catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to
the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

In peace let us pray to the Lord.

We pray that the Church may be an
effective witness of the boundless
compassion of God throughout the world.
Lord, hear us: **Lord, hear our prayer.**

We pray that our governments, rulers and
all people, may find peaceful and just
solutions to all causes of conflict and strife.
Lord, hear us: **Lord, hear our prayer.**

We pray that our parish community may
grow and flourish through the example of
Christ-like living
Lord, hear us: **Lord, hear our prayer.**

We pray that the sick may they be granted the
healing power of Christ and the comfort of
the Holy Spirit, especially: **Dianne Taylor,**
Frances Power, Becky & Rosalie Arnold,
John Collison, Ruth Jones, Joyce Searl,
Brian Lowe, Lani Fear, Jamie Stowe,
Pam Platts, Bruce George, June Wood,
Richard Face, Rhys Evans, Ellen Nugent,
Nixon Clarke, Stephanie Bower,
John & Dragan Bilbija
the aged: **Geoff Borham, Linda Frost,**
Olwyn Livingstone, Tom Blunden,
John Davidson, Moira Oliver, Madge Hoy,
Barbara Winter, John & Frances Moules,
Frank Clarke, John & Norma McLeod,
Lord, hear us: **Lord, hear our prayer.**

For all who have died in recent days and all
whose anniversary occurs at this time:
Betty Akers, Elvie Harvey, Maja Matzoll,
Denise Reckenberg,
May they have + refreshment, light and peace
Lord, hear us: **Lord, hear our prayer.**

Now let us offer in silence our own needs and
thanksgivings as we commend ourselves and
all people to the prayers of the Blessed Virgin
Mary, S.Stephen and all the Saints.
Lord, hear us: **Lord, hear our prayer.**

Heavenly Father, hear our prayers. What we
have asked in faith, may we, by your grace,
receive, through Christ our Lord. Amen.



THE ANGLICAN PARISH OF SAINT STEPHEN
ADAMSTOWN, DIOCESE OF NEWCASTLE

LENT 2019

Lent is a time for conversion,
for re-thinking our priorities,
for spiritual growth.
It is a time for holiness.

Shrove Tuesday 5th March
6.00pm Reconciliation Service
& Pancakes

Ash Wednesday
6th MARCH

Mass & Imposition of Ashes 7.30am & 5.30pm



"An Opportunity to Deepen our Faith"

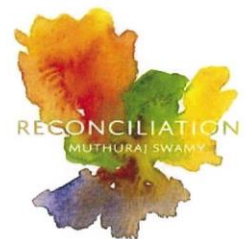
Lenten Reading

Reconciliation

by Muthuraj Swamy

Dr Muthuraj Swamy is the Director of the Cambridge Centre for
Christianity Worldwide. He is originally from India and a member of
the Church of South India.

Global in scope, but homing in on the role of ordinary lay people in
conflict and division, Reconciliation enables Christians to engage
confidently in a ministry bequeathed to us by Christ himself.



THE ARCHBISHOP OF
CANTERBURY'S LENT BOOK 2019

FRIDAYS IN LENT 6.00pm Holy Hour

Daily Mass

7.30am Monday, Tuesday, Thursday & Friday
5.30pm Wednesday, 8.00am Saturday

SUNDAYS IN LENT 9.00am Sung Mass 5.30pm Mass

You might also like to join one of the **Faith Sharing Groups** in our neighbouring Anglican and Catholic Parishes.
Details are available from their respective web sites.

LENT IS A TIME OF PENITENCE
RECONCILIATION *each Friday before Stations.*
Make use of this time to prepare yourself for Easter. If you have not previously
made use of the Sacrament of Confession and want help, please see Fr. Chris.

LENT: A TIME TO FAST, PRAY, STUDY, WORSHIP & GIVE